

Raymond A. Lewis, 311 Bent Creek Drive, Greer, S.C. 29651
STATE OF SOUTH CAROLINA } GREENVILLE CO. S.C.
COUNTY OF GREENVILLE } MAY 31 11 49 AM '79

KNOW ALL MEN BY THESE PRESENTS, that I, Penney D. Gillespie
A.M.C.

1193-703

in consideration of ---Twelve Thousand Nine Hundred Seventy-Five and 90/100--- (\$12,975.90) Dollars,
and the assumption of the hereafter described mortgage loan,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto
Raymond A. Lewis and his heirs and assigns forever,

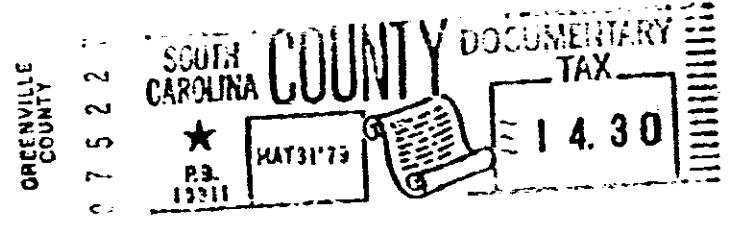
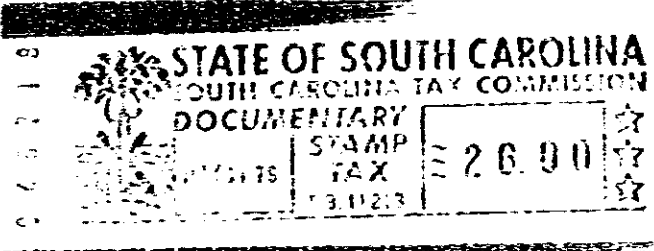
ALL that piece, parcel or lot of land in Chick Springs Township, County of Greenville
State of South Carolina, located about one mile West from Greer, S. C., on the southern side
of Bent Creek Drive, and being shown and designated as all of LOT NO. 28 on Plat entitled
"KING ACRES" made by John A. Simmons, Surveyor, dated August 10, 1963, and recorded in Plat
Book "YY" at page 153, R.M.C. Office for Greenville County to which plat reference is hereby
made for a more complete description as to metes and bounds.

This conveyance is subject to restrictive covenants, easements, rights of way, roadways,
and zoning ordinances of record, on the recorded plats or on the premises.

This is the same property conveyed to Grantor by deed of Raymond H. Parris and Kay C.
Parris, recorded in Deed Book 1057 Page 514 in the R.M.C. Office for Greenville County on
May 30, 1977. - 11-285-710,4-1-28

AS PART OF THE CONSIDERATION HEREOF, Grantee assumes and agrees to pay that outstanding
mortgage executed to South Carolina Federal Savings and Loan Association, recorded in RMC
Office for Greenville County on May 30, 1977, in Mortgage Book 1399 at page 264, with
a balance due of \$27,474.10.

ALSO, as part of the consideration hereof, Grantor hereby transfer and releases unto
Grantee all her rights, titles, and interest in and to the ESCROW ACCOUNT made in connection
with said mortgage loan.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of May, 1979
SIGNED, sealed and delivered in the presence of
Penney D. Gillespie (SEAL)
Billy D. Hatcher (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 31st day of May, 1979.
Billy D. Hatcher (SEAL) Jessie Hatcher
Notary Public for South Carolina
My commission expires : 9-23-79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF } "FEMALE GRANTOR"
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina.
My commission expires

RECORDED this MAY 31 1979 at 11:49 A. M., No. 35296

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